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ELECTRIC TRANSMISSION & DISTRIBUTION COMMITTEE MEETING

March (15) 16-17, 2010

Holiday Inn Harrisburg East
4751 Lindle Road
Harrisburg, PA 17111

HOTEL RESERVATIONS

Reservations may be made by phoning the Holiday Inn Harrisburg East, at 1-(717) 939-7841. Please make your reservations early and remember to mention the “**Energy Association of PA**” to receive the negotiated room rate of \$109 Single/Double (plus tax). Room block cut-off date is March 1.

Directions and additional hotel information are available at: [Holiday Inn Harrisburg East](#)

MEETING REGISTRATION: **PRE-REGISTRATION IS PREFERRED.** A registration form is attached. Registration fees are set to cover meeting expenses, meeting room charges, audio-visual equipment, and food and beverage costs. Receipts will be provided upon request.

Preliminary Meeting Agenda

(times listed may vary slightly)

Monday Afternoon – March 15, 2010 – CLOSED SESSION

4:00 p.m. Planning Meeting (Committee Members & Associate Members ONLY)

Tuesday – March 16, 2010 – OPEN SESSION

Capital Ballroom West

8:00 a.m. **Registration and Continental Breakfast Buffet**
(located in Capital Ballroom East-West)

8:45 a.m. **Committee Meeting Call to Order**

8:50 a.m. *Welcome*
TERRANCE J. FITZPATRICK, President & CEO, Energy Association of PA

9:00 a.m. *Keynote (Topic) Critical Challenges of Aging Workforce*
WANDA REDER, Vice President, Power Systems Services Division, S&C Electric

10:00 a.m. **Break**

10:15 a.m. *Helicopter Transmission Line Patrols and Repairs*
DAN JARRAH, Senior Engineer PPL

11:00 a.m. *Ethernet Communications in the Utility*
Novatech

12 Noon **Lunch - - Visit Vendor Exhibits**

12 Noon to 2:00 p.m.
Vendor Exhibition Open
in the
Pennsylvania Ballroom

*Buffet lunch will be available in Vendor Exhibition
Lunch tickets are required.*

1:45 PM **Meeting Reconvenes** **Capital Ballroom West**
Utility Address
GREG DUDKIN, Senior V.P. Operations PPL

2:15 p.m. Phase Identification for Energized Cable
ERIC JAFFE, PECO

3:00 p.m. Break

3:15 p.m. *Presentation TBD*

4:00 p.m. **Five Minute Vendor New Product Presentations**
Please sign up for this feature on the attached registration form.

5:00 p.m. **Committee Meeting Adjourns**

5:00 p.m. to 7:00 p.m.
VENDOR EXHIBITION OPEN
in the
Pennsylvania Ballroom!

Light hors d'oeuvres and refreshments available!!

Wednesday Morning – March 17, 2010 – CLOSED SESSION
(Committee Members, Associate Members & Utility Guests ONLY)

**** UTILITY MEMBERS ONLY ****

8:00 a.m. **Registration and Light Buffet Breakfast**

- ◆ **Administrative Business & Future Meeting Announcements**
- ◆ **Trouble Session Reports**
- ◆ **Roundtable Session (Open forum)**



**Electrical Equipment & Protection Committee
Electric Transmission & Distribution Committee**

March (15) 16-17, 2010

Holiday Inn, Harrisburg East, Harrisburg, PA

NON-MEMBER REGISTRATION FORM

Full Name: _____ Title: _____

Company: _____

Address: _____

Tel: _____ E-Mail _____

Committee Choice: Electrical Equip. & Protection Committee _____ Electric T & D Committee _____

COMMITTEE MEETING REGISTRATION - Tuesday Includes all meeting activities and food/beverage functions on Tuesday.	\$ 95.00	<input type="checkbox"/>
EXHIBITOR TABLE REGISTRATION (Incl. table, 2 chairs, all food & beverage events, program & web site listing) One exhibitor is included with table rental. Extra exhibitors at table \$40/pp (to cover lunch & reception costs) ** ELECTRICITY ORDER FORM attached ... please return directly to Hotel with payment.		
Exhibitor Table With Committee meeting registration (above)	\$ 125.00	<input type="checkbox"/>
Exhibitor Table Without Committee Meeting registration (above)	\$ 155.00	<input type="checkbox"/>
Exhibitor Table - Extra Exhibitors (Please include names for name badges)	\$ 40.00	<input type="checkbox"/>
PLEASE SIGN ME UP FOR THE 5-MINUTE VENDOR PRESENTATION * All participants in this feature MUST BE REGISTERED above for the respective committee meeting	No Addt'l Charge*	<input type="checkbox"/>
PAYMENT METHOD: <input type="checkbox"/> Check Enclosed <input type="checkbox"/> Credit Card (See Below) <input type="checkbox"/> Please Bill Me	TOTAL DUE	
	\$	

CREDIT CARD PAYMENTS

Credit Card ____ Visa ____ MasterCard

Card # _____ Exp. Date _____

Amount to be billed to card: \$ _____ Last 3-digits, back of card,
to right of signature panel _____

Cardholder's Name (as it appears on card) & Billing Address:

Cardholder Signature _____

Conference registration fee includes conference attendance, refreshment breaks, admittance to Vendor Expo including buffet lunch and evening reception. Registration fee is fully refundable up to two weeks prior to the conference. After that time, a \$20.00 cancellation fee will be charged. Substitutions may be made at any time.

PLEASE RETURN COMPLETED REGISTRATION and PAYMENT TO:

Please make checks payable to "Energy Association of PA"

Energy Association of PA (ATTN: Karen Markey)

800 N. 3rd St., Suite 301, Harrisburg, PA 17102

Tel: (717) 901-0600; Fax: (717) 901-0611; Email: kmarkey@energypa.org



**Electrical Equipment & Protection Committee
Electric Transmission & Distribution Committee**

March (15) 16-17, 2010

Holiday Inn, Harrisburg East, Harrisburg, PA

EAPA MEMBER COMPANY REGISTRATION FORM

Full Name: _____ Title: _____

Company: _____

Address: _____

Tel: _____ E-Mail _____

PLEASE INDICATE YOUR COMMITTEE MEETING ATTENDANCE CHOICE BELOW

Electrical Equipment & Protection Committee Meeting _____
Electric Transmission & Distribution Committee Meeting _____

COMMITTEE MEMBERS ONLY

I will attend Monday evening's committee planning meeting

No Charge

COMMITTEE MEETING REGISTRATION – FULL

Includes all committee meeting activities and food/beverage functions on Tuesday & Wednesday

\$ 110.00

COMMITTEE MEETING REGISTRATION – TUESDAY ONLY

Includes all meeting activities and food/beverage functions on Tuesday.

\$ 95.00

PAYMENT METHOD:

Check Enclosed Credit Card (See Below) Please Bill Me

TOTAL DUE
\$

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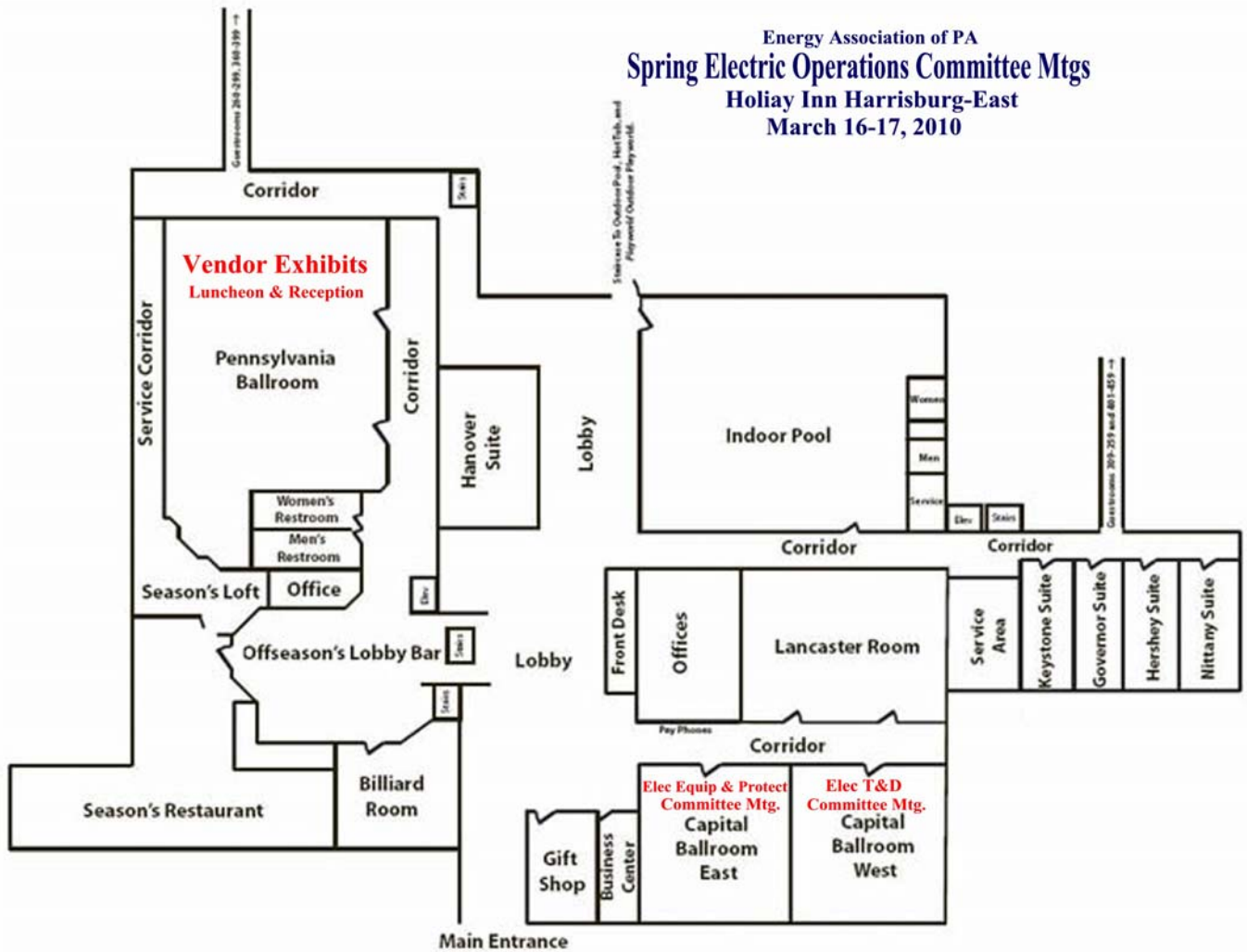
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Energy Association of PA
Spring Electric Operations Committee Mtgs
Holiay Inn Harrisburg-East
March 16-17, 2010



Attention Potential Vendor Exhibitors!
Limited Space of 32 table displays is available.
*Exhibit tables will be assigned based on date of receipt
of completed registration form with payment.*