Electrical Equipment & Protection Committee
Electric Transmission & Distribution Committee

September (13) 14-15, 2010

Four Points Sheraton Pittsburgh-North, Mars, PA

* *

REGISTRATION FORM

Full Name:_____ Title: _____

Company: _____

Address: _____

Tel: _____E-Mail _____

	Unit Price	Extended price
COMMITTEE MEETING REGISTRATION - *Tuesday* *Includes committee meetings, vendor exhibition, and food/beverage functions on Tuesday* **I plan to attend:** _____ Electrical Equipment & Protection Committee Meeting _____ Electric Transmission & Distribution Committee Meeting	**$ 95.00**	
COMMITTEE MEETING REGISTRATION – *Tuesday & Wednesday* ***(EAP Members only)*** *Includes committee meetings, vendor exhibition, and food/beverage functions on Tuesday and Wednesday morning's closed "Members-Only" session* **I plan to attend:** _____ Electrical Equipment & Protection Committee Meeting _____ Electric Transmission & Distribution Committee Meeting	**$ 110.00**	
☐ ***Please sign me up for the "5-minute vendor presentation" feature** Topic _____	*No additional charge* Included in committee meeting registration	
EXHIBITOR TABLE *Includes one exhibitor, draped exhibit table, electricity, chair, all food & beverage events, program & web site listing)*	**$ 175.00**	
ADDITIONAL EXHIBITORS AT EXHIBIT TABLE *(Please include names for name badges)* *(1)*_____ *(2)* _____ *(3)* _____	***Each at*** **$ 70.00**	
PAYMENT METHOD: ☐ Check Enclosed ☐ Credit Card (See Below) ☐ Please Bill Me	**TOTAL DUE** **$**	

CREDIT CARD PAYMENTS

Credit Card ____ Visa ____ MasterCard

Card # _____ Exp. Date _____

Amount to be billed to card: $_____ Last 3-digits, back of card, to right of signature panel _____

Cardholder's Name (*as it appears on card)* & Billing Address:

_____

_____

Cardholder Signature_____

Conference registration fee includes conference attendance, refreshment breaks, admittance to Vendor Expo including buffet lunch and evening reception. Registration fee is fully refundable up to two weeks prior to the conference. After that time, a $20.00 cancellation fee will be charged. Substitutions may be made at any time.

PLEASE RETURN COMPLETED REGISTRATION and PAYMENT TO:

Please make checks payable to *"Energy Association of PA"*

Energy Association of PA (ATTN: Karen Markey)
800 N. 3rd St., Suite 301, Harrisburg, PA 17102
Tel: (717) 901-0600; Fax: (717) 901-0611; Email: kmarkey@energypa..org