

**ELECTRICAL EQUIPMENT AND PROTECTION COMMITTEE**

April 7 – 9, 2025

*DoubleTree by Hilton Pittsburgh Cranberry, Mars, PA*

***Preliminary* AGENDA and SCHEDULE**

**Monday, April 7, 2025 – CLOSED SESSION**

- 3:00 p.m. Committee Planning Meeting, Committee Members & Utility Company Guests Only  
*All committee members (and other registered utility company guests) are encouraged to attend. This valuable roundtable session provides a forum for asking questions, discussing experiences and exchanging best practices with industry peers. Discussions will also include committee matters - determination of professional engineer continuing education credits, current meeting logistics and arrangements, future meeting planning*
- 8:00 p.m. Informal Networking “Meet & Greet”

**Tuesday, April 8, 2025 – OPEN EDUCATIONAL SESSION**

- 8:00 a.m. Registration and Continental Breakfast
  - 8:30 a.m. Call to Order *Grand Ballroom (E/F/H/H)*
  - 8:30 a.m. **Safety Message** ( Speaker from Duquesne Light )
  
  - 8:40 a.m. **Opening Remarks and Session Breakout Information**  
( Chairs of the Electric T&D Committee and EE&P Committee )
  
  - 8:45 a.m. **Welcome** ( Officer from Duquesne Light )
- Proceed to Aspen/Birch Room***

Session Sponsor – Sue Shaw

- 9:00 a.m. **Transformer Robotic Inspection**  
**Speaker?, Title?, FirstEnergy?**
  
- 10:00 a.m. Refreshment Break

Session Sponsor – Bill Lang

- 10:15 a.m. **Equipment Monitoring in the Field & Data Analytics**  
**Roy Sassaman?, Title?, Eric Rosenberger?, Title?, PPL?**

Session Sponsor – Zac Milke

- 11:15 a.m. **Vendor New Product/Services Presentations**

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***12:15 to 2:00 p.m., Vendor Exhibition Open – Visit Exhibits, Buffet Lunch, Ballroom -Cedar/Dogwood***

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- 2:00 p.m. **Educational Session Reconvenes** *Aspen/Birch Room*

Session Sponsor – James Streznetcky

- 2:00 p.m. **Clean Air Breakers**  
**Domenic Repice?, Title?, PECO; Saramma Hoffman?, Title?, PPL**
  
- 3:00 p.m. Refreshment Break

Session Sponsor – Matt Thimons

- 3:15 p.m. **Drone Applications for Transmission and Substations**  
**Steve Piazkowski?, Title?, PPL; Anna Connor, Innovation Specialist, Duquesne Light Company**

Session Sponsor – Bill Lang

- 4:15 p.m. **Transmission Line Technology Case Studies**  
**Speaker?, Title?, PECO; Speaker?, Title?, PPL**
  
- 5:15 p.m. Meeting Adjourns, Visiting Exhibits, Networking Opportunity

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**5:15 p.m. to 6:45 p.m., Vendor Exhibition Open, light hors d'oeuvres, refreshments**

*NOTE: We are facilitating PA Professional Engineer Continuing Education Credits or pdh's. If you have an interest, at the completion of the April 8th sessions, you need to mark up your agenda indicating the 4/8/25 presentations you are present for, sign the agenda at the upper right corner and write your company name and email address on the sheet. Turn the marked-up agenda in to EAP staff and a certificate will be sent to you.*

**Wednesday, April 9, 2025 – CLOSED SESSION**

(concurrent sessions for both Committees; Committee members & Utility Company Guests Only)

*All committee members (and other registered utility company guests) are encouraged to attend. This valuable roundtable session provides a forum for asking questions, discussing experiences and exchanging best practices with industry peers. Discussions will also include committee matters - evaluation of current meetings' sessions, future meeting planning*

**7:30 a.m. Breakfast / Informal Meeting with PA PUC**

(PUC Staff Guests, Members of EAP Electric Operations Committees/Committee Distribution Group Members ONLY)

**8:45 a.m. Committee Meeting**

**Administrative Business, Future Meeting Announcements  
Roundtable Session, Trouble Reports**

- Electrical Equipment Trouble/Problems
- Protection & Control Trouble/Problems